



## *The Public Service Commission State of South Carolina*

COMMISSIONERS  
Nikiya "Nikki" Hall, Sixth District  
*Chairman*  
Swain E. Whitfield, Fifth District  
*Vice Chairman*  
John E. "Butch" Howard, First District  
Elliott F. Elam, Jr., Second District  
Comer H. "Randy" Randall, Third District  
Elizabeth B. "Lib" Fleming, Fourth District  
G. O'Neal Hamilton, Seventh District

Jocelyn Boyd  
Chief Clerk/Administrator  
Phone: (803) 896-5133  
Fax: (803) 896-5246

Clerk's Office  
Phone: (803) 896-5100  
Fax: (803) 896-5199

February 12, 2015

G. Trenhom Walker, Esquire  
Thomas P. Gressette, Jr., Esquire  
Pratt-Thomas Walker, P.A.  
P. O. Drawer 22247  
Charleston, SC 29413-2247

In Re: Docket No. 2015-46-WS - Application of Kiawah Island Utility, Inc. for Approval to Enter Into a Loan Agreement (Make Loan and Receive Promissory Note and Mortgage)

Dear Mr. Walker and Mr. Gressette:

Enclosed herewith is the Notice of Filing concerning the above-captioned Docket. In order to proceed with the processing of this matter, it will be necessary for you to accomplish the following:

Publish at your own expense, on or before **February 23, 2015**, the enclosed Notice in newspapers of general circulation one time and provide the undersigned Proof of Publication on or before **March 16, 2015**.

**Please refer to applicable South Carolina statutes, Commission orders, rules and regulations, including Commission Order No. 2013-388.**

Failure to comply with the above on or before the dates indicated may result in the **DISMISSAL** of your pleading.

**Please carefully review the Notice. If the Notice is not to your satisfaction, or if you find any errors, please notify us before publishing.**

In the meantime, if you should require additional information, please advise.

Sincerely,

Clerk's Office  
Enclosures